# कार्यालय पंजीयक सभायें, जिला शिमला-हि० प्र०

सभाये पंजीकरण अधिनियम XXI, 1860 के अन्तर्गत पंजीकरण प्रमाण-पत्र

संख्या 2 1993

मैं प्रमाणित करता हूं कि लेरिट राज्येशनल सोसाइटी, ब्रांस-धेय, भराड़ी, रिमला-I

भाये पंजीकरण अधिनियम XXI, 1860 के अन्तर्गत इस दिन पंजीकृत की गई है। आज दिनांक वारह

व्यान्व एक हजार नौ सौ नतेशनवे

को मेरे हस्ताक्षर द्वारा शिमला में जारी किया गया।

Registrar of Societies
Distt. Shimia (माम्)

THE SOCIETY

Name of the Society :-

LAUREATE EDUCATIONAL SOCIETY

- (b) Full Address of the Society :- BRANCE-PETH, BHARARI,SHIMLA-1
- (c) Aims & Objectives :-

The society through the Laureate Public School

Shimla aims to perform the aims & objectives of education as under :-

- (a) To provide the education,
- (b) The grouth of the individual through truthful life without detriment to the welfare & progress of society & our cherished ideals of freedom, equality & social justice.
- (c) To strengthen the values of democracy, secularism & socialism.
- (d) To promote national unity, pride in our culture heritage and faith in the country's future.
- (e) To inculcate scientific & moral values & to facilitate pursuit of knowledge.
- The objective is to enable individuals to know & develop to the ullest their physical & intellectual potentialities & promote their awareness of social and human values, so that they can develop a strong character & live better lives & function as

responsible members of the society before the students bid

(d) Managing Committee :-

The managing committee, comprising the member of the society aims at to run the adminstration of the school. The following are the office bearers & members of the excutive committee of the managing committee.

No.	and Address	Designation	Uccupation	Age	Signature
E	Dr. Ran Singh s/o (late) Sh.Rikhi Ram Brance-Peth, Bharari Shimla-1	Chairman	Govt. Service	39 years	· pourt.
2. N	1rs. Meera w/o				

Dr. Ran Singh
Brance-Peth, Bharari
Shimla-2

Manager

Pvt. 31 years Service Meerg

CATIONAL

3. Sh.S.P.Sharma s/o (late) Sh.R.N.Sharma C.S.T.Shimla-2

Secretary

Govt. Service

43 years Shopel &4

4. Mrs.Kiran Sharma w/o Sh.Shekhar Chander Deptt of Personal & ARO. ,H.P.Sectt. Shimla-2

Joint-Secretary

25 years Govt. Service

5. Mrs. Anjali Sharma w/o Sh.Surinder Kumar Sharma Set No.21,Block No.17 Stor of Shamla-1

Cashier

House-

22 years Anjeli Sherma.

6. Smt.Sudha Sharma w/o h.S.C.D.Sharma Brance Peth, Bharari mimla-1

Member

44 years Govt.

Service

wife

Sh.Mahesh Bharadwaj stollate) Sh.S.D.Sharma Deptt of walfare and Rural Development H.P.Sectt., Shimla-2

-do-

30 years Justin Govt.

Service



We the following persons whose names and address are hereunder subscribed are desirous of beeing formed into a society named Laureate Educational Society, in pursuance of this memorandum of society and request the registrar of societies to register the said society under Society Registration Act, 1860.

S. No.		with Parentage Address	Occupation	Age	Signature
1.	5/0(1	int Kumar Sharma ate) Ayodhya Dass e-Peth, Bharari	s Retd.Govt. Servant	68 yea	ars Sa Kings
2.	∰) Sh.S.	C.D.Sharma Ste) Salamat Rai E#Peth, Bharari	Govt.Service	45 yea	ars & dSharmi
3.	-5h . 5	7 3.P.Sharma  ate) R.N.Prasad  . Shimla-2	Govt.Service	43 ye	ars Slimbal 962
4.	w/o S	Kiran Sharma Sh.Shekhar Chande t of Personal and .Reforms,H.P.Sect la-2		25 ye	
5.	w/o Shar Set	Anjali Sharma Sh.Surinder Kumar ma No.21,Block No.17 Club, Shimla-1		22 ye	pars Anjuli Sharon
6.	s/o(1	an Singh ate) Sh.Rikhi Ram	Govt.Servic	e 39 y	years Many

Brance-Peth, Bharari

Shimla-1

7. Mrs. Meera
w/o Dr. Ran Singh
Brance-Peth, Bharari
SHIMLA-1
8. Sh. Surinder Kumar S
( Lecturer in Phy.Ec

Pvt. 31 years Service MeDg

8. Sh. Surinder Kumar Sharma (Lecturer in Phy.Edu.) s/o Sh. S.K.Sharma Set No.21,Block No.17 U.S.Club, SHIMLA-1

Pvt. Service 32 years

Shaws

9. Sh. Pawan Kumar Sood s/o Sh.Onkar Chand Sood Directorate of Edu.( H.P.) SHIMLA- 1

Govt. Service

40 years

D grad

10. Sh. Mahesh Bhardwaj

Sko(late) Sh.S.D.Sharma

Depttoof welfare & Rural

development, H.P.Sectt.

Govt. Service

Service

30 years

Rober

11. Smt.Sudha Sharma W/o Sh. S.C.D.Sharma OBrance-Peth, Bharari SHIMLA-1

Govt. 44 years

year 2 mg

12. Smt. Sarla Sharma w/o Sh. S.K.Sharma Brance-Peth, Bharari Shimla-1

Govt. 54 years Service te: 2m

13. Smt.Sushma Sharma w/o Sh.S.P.Sharma C.S.T.,Shimla-2

House-Wife 38 years

भुवना शानी

14. Sh.Chetan Sharma s/o Sh.R.M.Sharma Sant Niwas,Shimla-2

Pvt. Service 20 years

Chilshist

15. Sh.Ranjeet Chaudhary s/o Sh.L.D.Chaudhary H.P.P.S.C., Shimla-2

Govt. Service 31 years

Jan Com



9-7/21

#### II BYE\_LAWS (Rules & Regulations)

#### 1. Interpretations:

In the bye-laws ,unless the context otherwise

requires expressions, shall have the same meaning ass-

- a) 'The Institute 'means 'Laureat Public School.'
- b) 'The Bye-laws' means the "Rules& Regulations" of the society for the time being in force .
- Covering Body'means Body of founders members of the society which shall consists of its delegated office bearers and other executive members.
- d) \*Managing Committee means Committee of persons appoint -tad /nominated by the Governing Body, and is responsible for the management of school.
  - \*Ghairman\*means the Chairman of the Managing Committee of the institute.
  - (\*Manager means over all incharge of the educationa 1 institute and Chief Executive Officer.
  - \*Financial Year\*means the twelve manual months commencing on ist of April of a year and ending on 31st March of the following year:

Memberships-

All outlings is

followings is as a showing the showin

e)

The membership of the society shall be of the two kinds viz

Any person who is of the sound mind and not bankrupt and manax never convicted by the court of law for any criminal offence, after paying Rs.100/-annualy subscriptions to the institution of shall be the ordinary member of the institution if he has acquired the age of 18 years.

Any person who donates some land or building (1/2 bighas to the institution shall be life member of the society.

Any person who has rendered at least ten years honest and faithful services to the institution may be taken as life members of the society.

11)

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#### ADMISSION OF THE MEMBERS:

enrolled as member of the society shall make an application addressed to the President of the society. The application for membership shall have to the be approved and recommended by the Governig body of the society which reserves the right to admit of reject any application without assigning any reason-whatse-shimle. There and place the application before the general body for admission of otherwise & the decision of the Governing body shall be final and binding on the applicant.

#### ELIMINA TICN OF MEMBERSHIP.

Themembership of any person of the society can be terminated at any time if:-

- a) He is declared insolvent or bankrupt by a court of
- b) He is convicted of any offence involving moral terpitude.
- c) He becomes insune and of unsound mind. --- 7/--

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he resigns from the membership.

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d)

e)

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He dies.

THE MEMBERSHIP OF MEMBER OF ANY CLASS SHALL BE LIABLE TO BE TERMINATED IF.

He fails to attend three consecutive general body meeting of the seciety and does not pay amusel Subscription

He miscenducts himself of acts in manner prejudiced to the interests of the institution and programme under taken by the society. The membership shall be removed by 2/3 majority of the tetal membership. In a general meeting called on the report of the Governing body of the members shall be given a chance to explain his position in the case of removal the dicision of the Governing body will be final and binding. Such member shall have no right to vote on the resolution on such removal?

## 3. GOVERNING BODY s

.) CONSTITUTIONS

The governing body is the bedy of society which shall consists of its elected office bearers and executive members. The Districtive bearers will be elected in the general body meeting of society! Amongst the members of the governing body, the following will be the office bearers.

- 1. President
- 2.
- 2. Vice-Fresident
- 3. Secretary
- 4. Joint Secretary
- 5. Cashier
- members shall form the quorum. The President will be head of the governing body and will preside over the its medtings. No decision can be taken in a governing body unless one from the President/Vide.

  President, and one from the Secretary/Joint Secretary are present.
- c) The functions and powers of the governing body shall be as unders-
- 1) To frame Bye-Lawso
- ii) To consider and recommend the application for members ship as per rules.
- iii) To appoint/nominate the members of the Managing Committee.

To raise loans denations and deposits, dicide the terms and conditions on which these are accepted.

To arrange for proper maintainance of accounts and preparation of balande sheet, statement etc.



#### ...

- vi) To appoint auditer for the audit of annual accounts of the institution and to fix up the remuneration.
- vii) To consider the audit report and any communication from any department/board/financing agencies in respect of the matters concerning the institute.
- viii) To consider the resignation of the members of the institute on any ground.
  - ix) To guide and direct the managing committee for properly running the institution.

#### e) POWERS/FUNCTIONS OF THE PRESIDENT: \

- i) The President will preside over the meetings of the governing body.
- ii) The President will guide the office bearers and shall superwise the affairs of the institute.
  - The Vice-President will help the President in his day-to-day working and will hold the office in his absence.

#### POWERS/FUNCTIONS OF THE SECRETARY:

The Secretary of the governing body shall also be the Secretary of the Managing Committee and he/she shall be entrusted with the daily working and management of the institution. He will be incharge of the office under the directions of the President. His duties will be as under:-

- i) To convene the meetings of governing body and record all proceedings of such meetings in the Minutes Book.
- ii) To carry on the correspondence of the institution, to maintain all its books, accounts and registers.
- iii) To prepare the agenda for meetings of the governing body.
- To add or delete the necessary changes made in the constitution by the Governing Body.

In the absence of Secretary, the Joint Secretary will exercise the powers of the Secretary subject to the approval of the President of the Governing Body.

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## f) POWERS AND FUNCTIONS OF CASHIER:

- i) To assist the President in handling cash.
- ii) To draw and disburse the cash with the permission of the President.
- iii) To maintain the cash register and make all entries of receipts and expenditure.

The governing body will meet twice a year and its office bearers/members will be elected in the general body meeting, which shall be held after every two years in the month of August.

#### 3. MANAGING COMMITTEE:

#### a) CONSTITUTION:

The managing committee of the school shall consist of members which are nominated by the governing body and amongst its members, the following will be its office bearers:-

i)
ii)

Chairman Manager

Secretary

Joint Secretary

Cashier



The members of the managing committee shall be highly qualified and shall be actively involved in teaching and learning activities. The office bearers/members of the managing committee shall continue in the office till some one resigns or dies or removed by the 2/3 majority of the governing body on the grounds of misconduct or conviction by the Court of Law for some criminal offence. The office bearers of the managing committee will get not honorarium or salary. The managing committee shall have the follow

- functions/powers:-i) To supervise the activities of the school for its smooth functioning.
- ii) To look into the welfare of teachers and employees of the school.
- iii) To make appointments of Principal/Teachers, and nonteaching staff.

To evolve both short term and long term pregrammes for the improvement of the school.

- v) To exercise all financial pewers.
- vi) To guide the Principal to maintain tone and discipline in the school.
- vii) Te take disciplinery action against staff.
- viii) Te ensure regularity in financial administration, admission/examinations.
- ix) Te ensure that school gets furniture, science equipment, library books and ether teaching aids and requisite materials

To delegate financial powers to the appointed Principal.

The effice bearers of the managing committee will have the following powers/functions:

#### a) CHAIRMAN :

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He shall preside over the meetings of the managing committee and shall be nominated by the governing body. Me must be a founder member of the society and should be highly qualified person in the field of education/teaching prefession. He will not get any honomaraum/salary.

#### b) MANAGERS

Manager will be an important member of the managing committee and shall be nominated by the governing body. The duties of manager ares-

To exercise general supervision over school.

To exercise financial powers as prescribed in the scheme of management and delegated to him/her.

To convey the directions of the governing body to the head of the institution.

To sign appointment letters, letters for disciplinary action against staff and termination, suspension letters etc. on the behalf of the managing committee.

#### c) Secretary:

Secretary will be nominated by the governing body and will not get any honorarium/salary. The Secretary will be entrusted with the daily working and the management of the institution. He will be incharge of the office under the direction of the Chairman. His duties will be as unders-

- To convene the meetings of the managing committee and record all proceedings of such meetings in the 'Minutes Book'.
- To carry on the correspondence of the institution, to maintain its books accounts and register.
- iii) To circulate the official information among the members of the managing committee.
- iv) To attend any business entrusted to him/her by the mamaging committee.

In the absence of the Secretary, the Boint Secretary will exercise the all powers 66 the Secretary.

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## **RESOLUTION No.63**

A meeting of the Governing body of Laureate Educational Society was held on 10<sup>th</sup> January,2006 at its office Brance-Peth, Bharari, Shimla, under the Chairmanship of Dr. Shiv Raj Singh.In order to enhance/promote the activities of the society in different fields of education, the following decisions regarding the amendments /changes in the memorandum and Bye-laws of the Society were taken:-

(1) The Governing body unanimously resolved to make necessary changes/amendments in the

Memorandum and Bye-Laws of the Society –which is registered in the office of Registrar, Societies, District Shimla, under societies registration Act.XXI 1860, vide Registration No.2/1993.

# AMENDMENT-I

- In the aims and objectives of the Society, the word 'School' has been renamed as 'Institute' which provides General Education/Technical Education/Training in any field of Education.
- (b) 'Institute' means Academic/Professional/Vocational Institute managed by the Laureate Educational Society.
- (c) 'Manager'- means Director of the Institute under whose control the institute works.
- (d) 'Governing'-means body of existing active members of the society and it shall consist of elected office bearers and other executive members.
- (e) 'Membership'- means life member not ordinary member.

## AMENDMENT-II

- The Governing body of the Society resolved and decided that all funds and receipts /revenue generated by an Institute-managed by the `Laureate Educational Society' will be sources of finances /income of the Society. The balance sheet (of any financial year) of an Institute of the Society will be Income and Expenditure Statement of the Society for that financial year.
- (a) 'Accounts' of Institute- means accounts of Laureate Educational Society.
- (b) Balance sheet 'of Institute-means Balance Sheet of Laureate Educational Society
- (c) 'Income-Expenditure statement' of Institute -means Income-Expenditure statement of Laureate Educational Society.
- (d) 'Funds 'of an Institute -means funds of the Laureate Educational Society.





The following members of the Society/office bearers of the Governing body of the Laureate Educational Society were present and responsible for making these amendments in the Memorandum and Bye-laws of the Society and request the Registrar of the Societies ,District Shimla to include /incorporate these amendments in the existing registered document of the society.

	a with parentage & address	Occupation	Age	Signature
S.No.	Name with parentage & address			S. Sugl
	Dr. Shiv Raj Singh	University Service	55	
1.	s/o Sh. Dal Singh,	.,		$\bigcirc$
	Shiv Villa, Kanlog, Shimla-9.	•		1 Seil
	Dr. (Mrs.) Meera Singh (Secretary)	Pvt. Service	46	CIRS.
2.	w/o Dr.Ran Singh,			`
	Brance-Peth, Bharari, Shimla-1		. <u>.</u> .	1 much
	Dr. Ran Singh (Member)	Govt. Service	54	
3.	s/o (late) Sh Rikhi Ram			_
1	Deance Peth Bharari, Shimia-1		3.0	A. A.
	Mrs. Anjali Sharma (Chashier)	Pvt. Srvice	36	
4,	/o Dr Surinder shjarma,			. /
	Sant Niwas, Chhota Shimla,		λų.	- ALIA
	Chimla-2	- 131 TX7_Al-Al-	55	भूषमा शमा
5	Member)	Social Worker	, 90	
	w/o Sh S P Sharma, Kagnukui Niw	as		$\mathcal{O}$ . $\mathcal{O}$
	Paigarh Road Solan (H.P.)	Pvt. Servie	23	940
6	Dr. Uday Ran Singh (Member)	Fyt. Bervie		
	s/o Dr. Ran Singh			্ৰ: প্ৰান্ত
	Brance-Peth, Bharari, Shimla	Retd. Teachet	- 69	41,01
7	Smt. Sarla Sharma (Member)			
00:13	w/o Sh. S.K. Sharma,			
( OF	Sant Niwas, Shimla-2			
do ,				• ***

Dr. Shiv Raj Singh President/Chairman Dr. Meera Singh Secretary

Mrs. Anjali Sharma Treasurer/ Cashier



#### LIST OF MEMBERS/ BOARD OF DIRECTORS

S.No.	Name with parentage & address	Occupation	Age	Signature
1.	Dr. Shiv Raj Singh	University Service	55	Stone
	s/o Sh. Dal Singh,		,	O(1)
2	Shiv Villa, Kanlog, Shimla-9. Dr. (Mrs.) Meera Singh (Secretary)	Pvt. Service	46	Ush
2.	w/o Dr.Ran Singh,			• • • • •
3	Brance-Peth, Bharari, Shimla-1 Dr. Ran Singh (Member) s/o (late) Sh Rikhi Ram	Govt. Service	54	hugh
	Brance Peth, Bharari, Shimla-1	Pvt. Srvice	36	Ф
4	. Mrs. Anjali Sharma (Chashier) w/o Dr. Surinder shjarma,	rvt. Brviec	50	
	Sant Niwas, Chhota Shimla,	e de la companya de l	. ÷	
	Shimla-2. 5 Mrs.Sushma Sharma (Member)	Social Worker	55	27041 2141
	w/o Sh. S.P.Sharma, Raghukul Niwa	1		
	Rajgarh Road ,Solan (H.P.) 6.Dr. Uday Ran Singh (Member)	Pvt. Scrvie	* 23	" (Krint
- '	s/o Dr. Ran Singh			
	Brance-Peth, Bharari, Shimla	Reid Teacher	69	বা: প্রান্তা
SO-33	7.Smt. Sarla Sharma (Member) w/o Sh. S.K. Sharma,	icu. i caenci	1	al.
C.S.	\Sant Niwas, Shimla-2		2	Agama
S S				

Dr. Shiv Raj Singh President/Chairman Dr. Meera Singh Secretary

Mrs. Anjali Sharma Treasurer/ Cashier

